## A Tempestuous Wind (Acts 27:5-14) (Acts 27:5-28:10)

- I. The Certainty of the Storm
  - A. The Reasons Storms Come
    - 1. The Season
    - 2. The Stubbornness
    - 3. The Circumstances
  - B. The Results Storms Cause
    - 1. A Letting
    - 2. A Labor
    - 3. A Lighting
    - 4. A Listening
- II. The Stupidity of the Sailor
  - A. The Fault in Forbearing
  - B. The Failure in Fearing
  - C. The Foolishness of Fleeing
  - D. The folly of Fasting
- III. The Security of the Sovereign
  - A. A Pronouncement
  - B. A Promise
  - C. A Provision
  - D. A Path
  - E. Some Pieces
- IV. The Service of the Saint
  - A. A Wonder to the Skeptic
  - B. A Witness to the Sinner
  - C. A wellness to the Sick

a Tempostous Wind (acts 27:5-14) (acts 27:5-28:10) When I was is gradeschool we would have thas ternado drills to teach us what he do if such a stoom should arise, First lim up at the door, Go who the hall, facing the wall, drop to your knees, place your head at the have of the wall, then cover your head w/ are learned, would actually help us weather and a storm but, I do know that we learned what to do: che courtest, the apastle Pallalang w/the 275 souls and this ship headed the Rame were in the thich of a storm, a Tempestions Wind and I believe that by closery following what took place in Storm Every heliever, can learn principals for dealing w/ the le In The Certainly of the Storm Someone said Duly 2 cretainlies in life deaths taxes, cld add a 3rd" troubles. "Storms so after represent trouble in Bille. So Stoms are certainty a tempestion wind A. The Reason Stoms Come - We know stoms gorna come. But why, any Reasons whey these sailor in otorm? Season 158-9 Not only seas have seasons but life has seasons. Were in Fairhauens "hut now its a demograms line, you either headed for, in middle, coming. I Stullerness VSIO-II-OH don't their sound like Bible but "Never the less' hire we got Circumstances
Hey lets back it sometimes we just get caughtup
in steerus. Paul used "We" tuetagain, 15,16,18,19,20,26,2739

uses storms in our lives to cause things to take place... Letting V515-" they let her drive "hasically they let go of the wheel and realized they werent in control any more Lahor V516-17 - The Ship was crueling up, had undergerd ship. Much work. Just trizing to hold it legeller Lighting 1518 - The ship was in danger of sulling so to half prevent that they threw overhound things that weighted dawn Listening VSDI-25- It tell you what, I'll het the next time the preaches had anything to seey they were all ears. IL. The Stupedily of the Sailor Jes dim talking to year and me. We are all quelty of doing the dumbest things in the worst of times. Look at the faults of these sailors, and know what not to do in.

A. The Fault in Forharing I know I've already emphasized his but we need to remember it There are some nessacerry storms; Jesus construind disciple But for the suitors, this would have been awarded. Some times in one our own worst enemy. Listen to God's word, precise B. The failure in fearing 1529- These men being driver by fear made a terriable mistake threw 4 anchors out of the stern of ship. That turns the buch of the ship toward the waves, potentally surving the ship. Don't make discions out of four but in faith C. The toolishness of Fleering 30-32-These gurs were jumping ship. They were laking the life raft and fleging the setuation. Paul catches en "Except these abide. "So man sump ship in Storm (dinorce, John, Church). Back upplan, Stay on hoard Better chance on board in storm, them out of storm adult assess Job 14:1 Man that is born of a woman is of few days, and full of trouble.

Hebrews 12:1 ... let us lay aside every weight, and the sin which doth so easily beset us...

John 36:33 ... to the world veshall have tribulation; but be of good cheer, there ever consider watto. This old body and this old world are going down that, but all those on the old ship at zion have the promise of alternal ofer.

Take in healthy portions of the word of God. Worship Gad.

Assemble with God's people.

1. Commands 10.13 There hath no tengration taken you but such as a common to man but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a vary to colong. That yo may be able to bear in.

So many in a trial neglect the things they need. They worry themselves into sleepless nights and starve themselves of the word of God and the house of God.

Hebrews IZ:1 Interest by aside overs weight and the sin which doth so easily head us.

John 16:33 ...In the world ye shall have tribulation: but be of good cheer; I have overcome the world. This old body and this old world are going down fast, but all those on the old ship of Zion have the promise of eternal life!

Take in healthy portions of the word of God. Worship God. Assemble with God's people.

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

D. The feelly of Fasting VS 33-34-Dail get the idea these guess were fasting and praying for God's deliverance. Word "festing" used only once here means "no feeced They were wearning + working and first simply were not eating & halling care hercening weaker. So many II. The Security of the Sourcego But dispete their stupedity they had the security of Renewing that there is a Sourcego God in control of the help the ship and the storm. That A. a Prenouncement - E ad didn't leave them in the death, wondering what's going on or what to do. There was the men of God and the was on God and the was on God and the was gave you as man of God and the was sup of God and put me.

B. a Pranise - VSDD, VSBI Paul sup I got had news and good news. Bad news is that this ship is going Lown. Good news is those on board shall be sured. God didn't promise any thing good for this old world. In 16:33 C. Cl Procusicen \$ 35-36-There was some bread and meat on hours that ship. Listen when you are caught up into a tempestions used, take care of your body rest, eat right, love on your wife or husband + children, Take in D. a Path 33941-Whenthey took some promision they sow a path. There was a light at the end of the tunnel. They found a path a way of escape. [ Some Pieces V5 40-44 - When life cracks up there are some things that we can hold outa that will see us safly to shore! Christ died for my sins, The land is my shepland God Reepshistron

can be assured that every stoom is for a Eurpose in the Plan of God. Weather the storm is messecare A. CI Wander to the Skeptic Chas: 1-6 Paul landed on this island and was herry helped by this nature people. Smalle hit Paul, they saw "He's a minderer" You know their wording was right but their reascening was wrong. Yes he was a murder but the punisment their thought the snake was handred out; was alread taken care of at the Cross of Christ! Hes and B. a Witness to the Sunez vs6f-cl Rusu We story goes on inverse?, but you contiell me that Paul just said "If that me, chimagod"
No; No, clim seve in my heart that he began to preciel about a God that did hecome a man, and die la Save sinners, \$8. These harharians intento walching this shipured inchen lift holy hands callon C. a Wellness to the Sick vs9-10- On the other side of this steern was a people in derkness and sir, This storm throw them rightslem into the physical + Speritual needs of a community. These peoples lives were changed forever, alf it had it heen for the stom, these would have never been sailed. Clasing - One night coming have from church, there came a had storm, Evan & claire on Slegge road, wind was pushing the truch, rain highling falashur, Even (3024) quelly reached over and grahled my hand. That's what you do in

Look at verse 26. Cast on an island. My buddy Travis Sharp said "I'd rather be cast by god than placed by the devil. I'd rather be thrown by God than placed by my own intellect." God's got a plan and a purpose for you on that island on the other side of the storm. So what don't you let him work all things out for your good and his glory!